

CONTRACT FOR OHSA CONTESTS

OHIO HIGH SCHOOL ATHLETIC ASSOCIATION

MEMBER NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS

Please Return w/Payment by August 31, 2022

Checks Payable to Boardman Boosters / Cross Country Invitational

Type or Print all information and mark applicable spaces with an X

CONTRACTING SCHOOLS: Boardman HS and _____ High School

BOYS		GIRLS		VAR		JV		7 TH -8 TH	
<input type="checkbox"/> Baseball	<input type="checkbox"/> Field Hockey	<input type="checkbox"/> Gymnastics	<input type="checkbox"/> Soccer	<input type="checkbox"/> Track					
<input type="checkbox"/> Basketball	<input type="checkbox"/> Football	<input type="checkbox"/> Ice Hockey	<input type="checkbox"/> Swimming	<input type="checkbox"/> Volleyball					
<input checked="" type="checkbox"/> Cross Country	<input type="checkbox"/> Golf	<input type="checkbox"/> F.P. Softball	<input type="checkbox"/> Tennis	<input type="checkbox"/> Wrestling					

Day	Month	Date	Year	Time	Site
Saturday	September	17	2022	9:00 am	Boardman H.S.

Please check each event your school plans to enter:

<input type="checkbox"/>	Boys' HS Teams (Varsity, Jayvee, Open)	Div. I, II, or III	\$90.00
<input type="checkbox"/>	Girls' HS Teams (Varsity, Jayvee, Open)	Div. I, II, or III	\$90.00
<input type="checkbox"/>	Middle School Boys' Race	Div. I or Div. II & III Race	\$60.00
<input type="checkbox"/>	Middle School Girls' Race	Div. I or Div. II & III Race	\$60.00
<input type="checkbox"/>	Individuals Only – No Full Team Entered		\$20.00 PER RUNNER

Please forward this contract to your Athletic Director

Make Checks Payable to

BOARDMAN BOOSTERS/CROSS COUNTRY INVITATIONAL

FINANCIAL AGREEMENT: The _____ High School agrees to pay the **BOARDMAN BOOSTERS/CROSS COUNTRY INVITATIONAL** the sum of _____ dollars (\$ _____), and the latter school agrees that this sum shall cover all its claims by virtue of this contract, except as provided in Item 1 herein below set forth.

1. If either party hereto fails to fulfill its obligation of any part of this contract, the defaulting party shall pay to the other the sum of **\$100** as damages, which said sum must be accepted by the injured party as complete compensation of any damages if may have suffered, the remainder of the contract shall not be binding on either party, and the breach of said contract shall be reported to the Ohio High School Athletic Association.
2. Postponement cannot result in annulment except by mutual consent.
3. The constitution, by-laws and regulations of the Ohio High School Athletic Association and the Handbook for Officials are a part of this contract.
4. The suspension of membership in the Ohio High School Athletic Association by either of the parties to this contract shall render this contract null and void.
5. This contract shall be returned no later than **August 31, 2022** or it will become null and void.

Marco Marinucci, A.D. **Boardman H.S. 7777 Glenwood Ave, Youngstown, OH 44512 4/29/22**

Home School

Address

Zip

Date

Principal or Designee

Visitor School

Address

Zip

Date